

**FOR COUNTY USE ONLY**

E	New	Vendor Code		SC	Dept.	A	Contract Number
M	Change						<b>02-55 A-1</b>
X	Cancel						
County Department					Dept.	Orgn.	Contractor's License No.
<b>COMMUNITY SERVICES DEPARTMENT</b>							
County Department Contract Representative					Ph. Ext.	Amount of Contract	
<b>PATRICIA L. NICKOLS, EXECUTIVE DIRECTOR</b>					891-3863	<b>\$805,159</b>	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number	
Commodity Code			Estimated Payment Total by Fiscal Year				
			I/D	FY	Amount	I/D	FY
Project Name			Amount				

County of San Bernardino

**F A S****CONTRACT TRANSMITTAL**CONTRACTOR **State of California Department of Community Services and Development**

Birth Date \_\_\_\_\_ Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative **Richard J. Bueche, Chief Financial Officer**Address **700 North 10th Street, Sacramento, CA 95418** Phone **(916) 327-6332**Nature of Contract: *(Briefly describe the general terms of the contract)*

This is Amendmend No. 01 to the Low-Income Home Energy Assistance Program (LIHEAP) contract for the Community Services Department of San Bernardino County. This contract will enable Community Services Department of San Bernardino County to continue providing services and activities to low-income single family and multi-family dwellings throughout San Bernardino County, also to provide energy education counseling, utility assistancem wood, propane, furnace repair or replacement, etc. during the period of January 1, 2002 through December 31, 2002.

There are no local costs to the County.

State Contract No. 02B-5183 A-1

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form	Reviewed as to Affirmative Action	Reviewed for Processing
► County Counsel	► 	► Agency Administrator/CAO
Date _____	Date _____	Date _____